



# VENDOR APPLICATION

**1-Day Event:**

**Saturday, 12pm-9pm**

**Tree Lighting, Photos with Santa, Kids Zone, Ice Rink, Live Music, Beer & Wine Garden, Santa's Village.**

BUSINESS NAME: \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ Zip: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

WEBSITE/SOCIAL MEDIA (IF ANY): \_\_\_\_\_

<b>VENDOR BOOTH SPACES ARE 10FT X 10FT. PLEASE SELECT ONE OF THE FOLLOWING:</b>	
<input type="checkbox"/>	\$80 Merchandise/Craft/Pkg. Foods Vendor - Single (10x10)
<input type="checkbox"/>	\$130 Merchandise/Craft/Pkg. Foods Vendor - Double (10x20)
<input type="checkbox"/>	\$125 Food Vendor - Single (10x10); DO YOU HAVE A 3 COMPARTMENT SINK? YES ___ NO ___
<input type="checkbox"/>	\$175 Food Vendor - Double (10x20); DO YOU HAVE A 3 COMPARTMENT SINK? YES ___ NO ___
<input type="checkbox"/>	\$80 Non-Profit Vendor - Single; Non-profit #: _____

10% DISCOUNT FOR YUCAIPA CHAMBER MEMBERS. DISCOUNT DOES NOT APPLY TO NON-PROFITS.

PLEASE INCLUDE A CHECK WITH YOUR APPLICATION OR SCHEDULE AN APPOINTMENT WITH THE CHAMBER OR CALL 909-790-1841 TO USE A CREDIT CARD. YOUR APPLICATION WILL NOT BE CONSIDERED UNTIL WE RECEIVE ALL REQUIRED DOCUMENTS AND PAYMENT. YOUR PAYMENT WILL BE PROCESSED UPON NOTIFICATION OF APPROVAL.

YOUR APPLICATION MUST INCLUDE THE FOLLOWING:

- PAYMENT
- PHOTOS OF YOUR BOOTH
- PHOTO/LIST OF ITEMS YOU INTEND TO SELL
- FOOD VENDORS: A MENU MUST ACCOMPANY YOUR APPLICATION.

YOU MAY EMAIL PHOTOS AND DOCUMENTS TO: ELLEN@YUCAIPACHAMBER.ORG.

CHECKS PAYABLE TO: YVCC AND MAIL TO 12052 CALIFORNIA ST., YUCAIPA, CA 92399.

**APPLICATION DEADLINE FRIDAY, NOVEMBER 15, 2021.**

VENDOR APPROVAL IS AT THE DISCRETION OF THE YUCAIPA AUTUMNFEST COMMITTEE.

**YOU MUST SUBMIT THE FOLLOWING PERMITS WITHIN 7 BUSINESS DAYS OF YOUR APPROVAL:**

- **STATE RESALE LICENSE**
- **CITY OF YUCAIPA BUSINESS LICENSE**
- **LOGO (PNG FORMAT)**
- **SAN BERNARDINO COUNTY HEALTH PERMIT (FOOD VENDORS)**
- **PROOF OF INSURANCE (FOOD VENDORS)**

BUSINESS LICENSE APPLICATION FEE:  
\$70.00 ANNUAL—\$30.50 QUARTERLY—\$20.56 MONTHLY  
(TOTALS INCLUDE CA MANDATED ADA FEE OF \$4)  
APPLICATIONS CAN BE FOUND AT YUCAIPA.ORG

**COVID-19: ALL VENDORS MUST COMPLY WITH COVID-19 GUIDELINES AT THE TIME OF THE EVENT AND PROVIDE ADEQUATE SUPPLIES TO ENSURE GUIDELINES ARE MET. THIS MAY INCLUDE REQUIRED FACE COVERINGS, SOCIAL DISTANCING MEASURES, HAND SANITIZING, PLASTIC SHIELDS, AND LINE CONTROL.**

CANCELLATIONS PRIOR TO NOVEMBER 1, 2021 - 50% OF VENDOR FEES WILL BE REFUNDED. NO REFUNDS FOR CANCELLATIONS ON OR AFTER NOVEMBER 2, 2021. FOR MORE INFO EMAIL ELLEN AT: ELLEN@YUCAIPACHAMBER.ORG

**SIGNATURE:**

\_\_\_\_\_ (INITIAL) I MUST ABIDE BY ALL PARKING REGULATIONS SET FORTH BY THE YUCAIPA CHAMBER OF COMMERCE AND CITY OF YUCAIPA AND PARK IN DESIGNATED VENDOR PARKING AREAS.

I HAVE READ AND UNDERSTAND THAT I MUST COMPLY WITH THE YUCAIPA WINTERFEST POLICIES LISTED ABOVE. I ALSO AGREE TO PROTECT, DEFEND, INDEMNIFY AND HOLD HARMLESS THE CITY OF YUCAIPA, THE YUCAIPA VALLEY CHAMBER OF COMMERCE, AGENTS, EMPLOYEES AND VOLUNTEERS FROM ALL LOSS, DAMAGE AND CLAIM RESULTING FROM THE EVENT. I UNDERSTAND IF THE YUCAIPA WINTERFEST POLICY IS NOT UPHELD, MY BOOTH MAY BE CLOSED IMMEDIATELY AND MY FEES WILL NOT BE RETURNED.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

*For Office Use Only*

*Date received:* \_\_\_\_\_ *Received by:* \_\_\_\_\_

*Approved*  *Denied*  *Payment Received:* \_\_\_\_\_